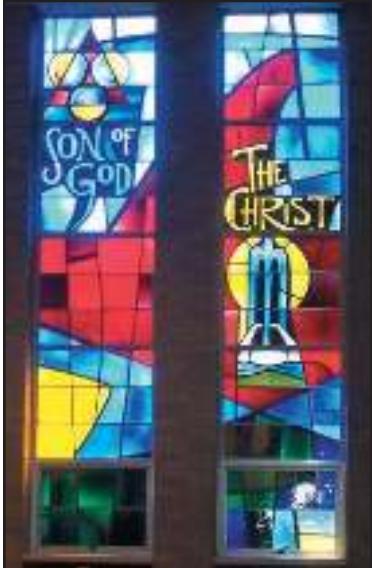
A photograph of a vast field of lavender flowers in full bloom, stretching towards a horizon under a dramatic sunset sky. The sky is filled with warm, golden-yellow clouds, transitioning into a cooler blue at the top. The foreground is dominated by the dense, purple clusters of lavender. In the distance, low hills or mountains are visible against the bright sky.

Repent!

# HOLY NAME PARISH

## A Roman Catholic Faith Service Community



323 Dickinson Street  
Springfield, MA 01108

(413) 733-5823

Website: [holynamespringfieldma.org](http://holynamespringfieldma.org)

## SACRAMENTS AT HOLY NAME

### Sunday Masses

|                  |  |
|------------------|--|
| Saturday         | 4:30 pm                                      |
| Sunday           | 8:30 am                                      |
|                  | 10:30 am (Family Mass)                       |
|                  | 12:30 pm (Spanish Mass)                      |
| Daily Mass:      | 8:15 am                                      |
| Saturday         | 8:15 am Miraculous Medal<br>Novena Mass      |
| Holy Day Masses: | 8:15 am & 5:30 pm English<br>7:00 pm Spanish |

Anyone age 7 or older who has not received First Holy Communion is asked to register for preparation by calling the Religious Education Office at 413-733-5823

### Sacrament of Baptism

Please call 733-5823 for contact name and phone number.

### Adoration of the Blessed Sacrament

Tuesdays, 1:00-4:00 pm

### Sacrament of Confirmation

Celebrated in 9th grade as part of our Religious Education program. Adult classes are also available. Contact Religious Education office at 413-733-5823

### Confession

Saturdays 3:30pm - 4:15 pm and by appointment

### Sacrament of the Sick

Please contact the Parish Office for those who may need to be anointed.

### Sacrament of Marriage

Please make arrangements at least 6 months in advance.

### Vocations to the Priesthood

If you are exploring a vocation to priesthood or religious life you are invited to contact the Vocations Office, 413-452-0816; or email [vocations@diospringfield.org](mailto:vocations@diospringfield.org). Fr. Piotr Pawlus is Director of Recruiting and Fr. David Darcy (413-896-6397) is Director of Seminarians.

### We Welcome New Parishioners!!

Interested in joining our parish community?

New parishioners are most welcome. There are welcome cards by the parking lot exit door or obtain one from the priest. Just fill one out and a new parishioner packet will be sent to you. For more information call 733-5823.

### Parish Mission Statement:

*"We at Holy Name Parish, through the empowering spirit of Jesus Christ, strive to build a faith-filled community through prayer, action, and outreach to all."*

**Staff and Volunteers of  
Holy Name Parish  
733-5823**

|  |          |
|--|----------|
| Rev. John Chrysostom<br>Tibakunirwa - Pastor<br>j.tibakunirwa@diospringfield.org                 | Ext. 124 |
| Rev. Alexander Asamoah<br>Parochial Vicar<br>a.asamoah@diospringfield.org                        | Ext. 110 |
| Rev. Yerick Mendez<br>Parochial Vicar  | Ext. 111 |
| Ann Fabrycki<br>Parish Secretary<br>annfholyname@gmail.com                                       | Ext. 113 |
| Prayer Line (733-5823)   | Ext. 113 |
| Deacon John Vennard  |          |
| Deacon Michael Hodges  |          |
| Deacon Adalberto Santiago-Martinez   |          |
| Sister Leila Sullivan<br>Pastoral Minister<br>leilasholynname@gmail.com                          | Ext. 123 |
| Sister Cecilia Morales Tapia (413-221-9009)<br>Latino Ministry<br>animacionmisionera30@gmail.com | Ext. 130 |
| Marta Pinero<br>Latino Community Liaison   | Ext. 132 |
| John Moalli &<br>Sister Caritina Olmos (413-777-5115)<br>Religious Education                     | Ext. 130 |
| Karen McMahon<br>Bookkeeper  | Ext. 128 |
| Jorge Lopez<br>Director of Campus Maintenance  |          |
| Gloria Ortiz<br>Housekeeper  |          |
| John Lynch<br>Social Center Manager  | 734-7113 |
| Diego Bonilla<br>Assistant   |          |
| Joshua Facemyer<br>Website Manager   |          |

**MASS Intentions**

**Saturday, March 22**

**4:30 Ignatius Collura**  
*By the Family*

**Sunday, March 23**

**8:30 Celebrant's Intention**  
**10:30 Stephen Moriarty (5<sup>th</sup> Anniversary)**

*By the Family*  
**Eloy Hernandez**

*By the Neighbors*  
**Juliette Rivest**  
*By the Martins*

**12:30 Paula Cruz**  
*By daughter Arisleidy Cruz*

**Liam Robledo**  
**Intentions of Jenifer Robledo**  
**Victor Manuel Hidalgo**

**Monday, March 24**

**8:15 Mary Meissner**  
*By Sherry, Nancy and Maureen*

**Tuesday, March 25**

**8:15 Nguyen Trien**  
*By Nguyet Tran*

**Wednesday, March 26**

**8:15 Maureen Foster**  
*By Margaret and Paul Martin*

**Thursday, March 27**

**8:15 Holy Name Parishioners**

**Friday, March 28**

**8:15 Paul and Claire Mooradd**  
*By the Children*

**Saturday, March 29**

**8:15 Deborah Lodi**  
*By the Class of '63 Sacred Heart High*

**4:30 Kit Devlin**  
*By the Family*

**Sunday, March 30**

**8:30 Celebrant's Intention**  
**10:30 Paul Sears**  
*By Christine Lehane and Rick and Helen Hennessy*

**Michael Orellana**  
*By Sandra Collins*

**12:30 Celebrant's Intention**



# WORSHIP



## From Your Pastor

In the First Reading from the Book of Exodus, the voice identifies itself as the God of Moses religious tradition. God is the same who called Abraham, Isaac and Jacob. So, God has presented proper credentials and then presents Moses with His mission. He is to go and talk to the powerful leader of Egypt. Moses responds stating a rather ironical, Who am I to do such a thing? So he asks God about what credentials can he present for this conversation with Pharaoh. God says that Moses should say that I am Who I am sent you. So we have the naming of partners. Who AM I is being missioned by I AM Who I AM.

Moses has a second mission as well and that is to inform the people of Israel that the God of their tradition has released them from slavery and desires that this be a cause for their remembering the I AM Who I AM will always be with them.

Proof from the Gospel the people tell Jesus about who were killed by a falling tower and that others suffered by Pilate mixing blood with their sacrifices. Jesus reminds them that physical suffering is not caused by sin necessarily, which was the common religious thought at the time. Jesus bends their news back on them. Those others suffered and some died, but those in front of Jesus will certainly suffer unless they repent. To show them that they have time to experience the compassion of God, He relates a picturesque parable.

God had been patient with Israel and brought them slowly to be fruitful people of the covenant by bringing them out of slavery and into a fruitful land. There is a people who have withered as mature produce of God's fidelity. Jesus will minister that love in His incarnate presence within Israel. His time will be their time for repenting from unfruitful, un-incarnate lives themselves. The parable ends with their being cut away, because of their lack of faith and personal response to Jesus' mission, teaching and His very life. Jesus is the grounds keeper, and His time is ours as well. His three years is our whole life's time.

Each of us have many special encounters like these, and more, if we are open and responsive to the Lord. Let us pray that we use the remaining time in Lent to reflect upon the many times God has spoken to our hearts throughout the course of our lives, and to ask for a renewed sense of the Divine here and now, and in the days and years to come.

## DIOCESE OF SPRINGFIELD 2025 LENTEN REGULATIONS

1. Ash Wednesday and Good Friday are days of abstinence from meat as well as days of fast, when only one full meal is allowed. On days of fast two other meatless meals may be taken according to one's needs, but together they should not equal another full meal.
2. The other Fridays of Lent are days of abstinence from meat.
3. The obligation to abstain from meat begins at age fourteen (14) and does not cease.
4. The obligation to fast begins at age eighteen (18) and ends at age fifty-nine (59).

Please note: Although the faithful may excuse themselves from fast and abstinence, for a just cause, there is an obligation to substitute another penance in its place. No Catholic should lightly excuse him/herself from these Lenten obligations.



This weekend we are collecting old palms at all the Masses.

Please place in the wicker baskets at the Dickinson Street and Parking Lot Entrances.

## 40 DAYS FOR LIFE

**On Tuesday, March 25th, The Annunciation of the Lord,  
Adoration will be for the success of *40 Days for Life*.**



### Confessions

Saturdays from 3:30-4p.m. (except on Holy Saturday); on Holy Saturday (April 19<sup>th</sup>) they will be from 11a.m.-12noon only. Saturday (April 5<sup>th</sup>) for the First Saturday of the month at 9:30a.m., and by appointment.

### Stations of the Cross

Fridays at 6:00p.m. in English and at 7:00p.m. in Spanish.

### Holy Thursday

8:15a.m. Prayer; Mass of the Lord's Supper at 7:00p.m. (Bi-lingual)

### Good Friday

8:15a.m. Prayer; Liturgy of Good Friday at 3p.m.; plus English Stations at 6:00p.m. and Spanish Stations at 7:00p.m.

### Holy Saturday

8:15a.m. Prayer; Vigil Mass 7:30p.m.

### **BIBLE STUDY - NEW DAY being announced**

Please join Deacon Michael Hodges and Sr. Leila Sullivan on **Tuesday, April 15th** right after the 8:15a.m. Mass in the Cry Room to discuss **The Book of John**. Going forward this will take place on the 3<sup>rd</sup> Tuesday of the month. We always look forward to seeing new faces!

### **Eucharistic Adoration - 1-4p.m. on Tuesdays**

The Chaplet will still be prayed at 3p.m. and the Rosary at 3:30p.m. followed by Benediction.

On the first Saturday of every month, the **Blue Army** group follows the 8:15a.m. Mass with a rosary, meditation on the mysteries and confession until approximately 10:00a.m. Everyone is invited to take part.

## **EDUCATION**

### **RELIGIOUS EDUCATION**

#### **Schedule for Sunday Morning First Communion Group for the months of March and April**

March: 16, 23, and 30 Classes. Then, April 6, Class, April 12 Confessions April 13, Class, April 20, NO CLASS. April 27 Practice. **MAY FIRST. HOLY COMMUNION CELEBRATION.**

#### **Schedule for Confirmation Group for the months of March and April**

March 15, 22, 29 Classes. April 5<sup>th</sup> Retreat. April 12, class. April 17, 18, 19 Project. During Holy Week. April 26, Class.

For questions regarding religious education, contact Sr. Caritina at 733-5823, ext. 130, or at 413-777-5115.

## **SERVICE**

### **Committee and Commission Meetings**

**Finance Committee** -meets on the first Thursday of the month at **6:00p.m.** at the rectory

**Pastoral Council** - beginning last month, the day is the **4<sup>th</sup> Thursday of the month at 6:00p.m.**

**Spiritual Life Commission** - meets on the second Wednesday of the month at **4:00p.m.** at the rectory. (We are looking for a few new volunteers for Spiritual Life Commission, so please give the rectory a call if you are interested.)



## LOAVES AND FISHES



On the first Monday of every month, members of our parish are cooking and bringing **American Chop Suey** to South Congregational Church to serve the hungry of our city. If you can help with the cooking, please call Ann at the rectory, 733-5823. You may use your own recipe. Meals can be dropped off between 4:15 and 4:30p.m., or you are invited to stay and help serve. You'll find plenty of safe parking right in the church parking lot.

## STEWARSHIP

### Celebration Collection

**Collections and Mail-ins for March 8 & 9 totaled \$7,059.98. Thank you!!**

**Special collection envelopes for March - 9th - St. Michael's Academy and Catholic Relief Services/Rice Bowl; 16th - Energy & Fuel**

### FOOD PANTRY

**(Food is donated to the Open Pantry)**

The items needed most are still: Oatmeal, Macaroni & Cheese, Spaghetti Sauce, Canned Meat, Canned Vegetables and Peanut Butter. And just a reminder to please not bring any fresh fruit, vegetables, cheese, etc. We can't accept anything that needs refrigeration! Also, please no expired foods. If they are too old for you to eat, they are too old to donate – just toss! Thank you for your generosity and understanding.

Alms giving is a special part of the Lenten season, and we are asking if you would consider donating a Chasuble or Alb (or donating toward them), as ours have grown old. We have chasubles in white, green, purple, pink and red; albs are white. The cost can range from \$300-\$800, and if you are able to donate one, we invite you to do so **"in memory of a loved one"**.

## COMUNIDAD HISPANA

### Mensaje Del Parroco, P. John Tibakunirwa.

En la Primera Lectura del Libro del Éxodo, la voz se identifica como el Dios de la tradición religiosa de Moisés. Dios es el mismo que llamó a Abaraham, Isaac y Jacob. Así pues, Dios ha presentado las debidas credenciales y luego presenta a Moisés su misión. Debe ir a hablar con el poderoso líder de Egipto. Moisés responde con un irónico «¿Quién soy yo para hacer tal cosa? Entonces le pregunta a Dios qué credenciales puede presentar para esta conversación con el faraón. Dios dice que Moisés debe decir que Yo soy Quien te he enviado. Así que tenemos el nombramiento de socios. Quien SOY YO está siendo misionado por YO SOY QUIEN SOY. Moisés tiene también una segunda misión y es informar al pueblo de Israel de que el Dios de su tradición les ha liberado de la esclavitud y desea que esto sea motivo para que recuerden que el YO SOY EL QUE YO SOY estará siempre con ellos. Prueba del Evangelio que el pueblo le cuenta a Jesús que fueron asesinados por la caída de una torre y que otros sufrieron porque Pilato mezcló sangre con sus sacrificios. Jesús les recuerda que el sufrimiento físico no es causado necesariamente por el pecado, que éra el pensamiento religioso común en aquella época. Jesús les devuelve la noticia. Aquellos otros sufrieron y algunos murieron, pero los que están delante de Jesús sufrirán sin duda a menos que se arrepientan. Para mostrarles que tienen tiempo de experimentar la compasión de Dios, les relata una pintoresca parábola. Dios había sido paciente con Israel y lo había llevado poco a poco a ser un pueblo fructífero de la alianza sacándolo de la esclavitud y llevándolo a una tierra fructífera. Hay un pueblo que se ha marchitado como producto maduro de la fidelidad de Dios. Jesús ministrará ese amor en su presencia encarnada dentro de Israel. Su tiempo será el tiempo de ellos para arrepentirse de sus vidas infructuosas y desencarnadas. La parábola termina con ellos siendo cortados, debido a su falta de fe y de respuesta personal a la misión de Jesús, a sus enseñanzas y a su propia vida. Jesús es el guardián del terreno, y su tiempo es también el nuestro. Sus tres años son el tiempo de toda nuestra vida.

Cada uno de nosotros tiene muchos encuentros especiales como estos, y más, si estamos abiertos y receptivos al Señor. Oremos para que utilicemos el tiempo que nos queda de Cuaresma para reflexionar sobre las muchas veces que Dios ha hablado a nuestros corazones a lo largo de nuestras vidas, y para pedir un sentido renovado de la Divinidad aquí y ahora, y en los días y años venideros.

El Padre Yerick les invita a un estudio bíblico de Cuaresma bilingüe (inglés/español) en la Catedral de San Miguel, todos los Lunes a partir de Marzo 14 hasta Abril 7, 2025 de 6:30-7:30p.m., habrán temas como: La Fe y la Iglesia, Vivir la fe en Jesucristo y como vivir nuestra fe. Están todos cordialmente invitados!!

Queremos darles las mas expresivas gracias a todos los que formaron parte de una manera u otra de la celebración del Padre Kleber L. Cardoso el pasado Domingo. A todos los que donaron, los servidores, los músicos, los cocineros, los presentes, y en especial a Padre John y Padre Alex. Gracias por su continua generosidad y por hacer un dia muy especial para P. Kleber. El está muy agradecido por todo y con todos por tan bonito gesto. Dios les bendiga grandemente.

Acompañenos a las estaciones de la cruz en Español todos los Viernes a las 7:00pm aquí en la Iglesia. Este año se están sirviendo sopas de vegetales al final del viacrucis. Vengan y caminemos con Jesus!!

### Horario para Cuaresma

Viacrucis - Viernes a las 6:00pm en inglés y a las 7:00 en Español. Se ofrecerá sopas al final del viacrucis.

Jueves Santo - 8:15a.m. Oración en inglés; Misa de la Cena del Señor a las 7:00p.m. (Bilingüe)

Viernes Santo - 8:15a.m. Oración en inglés; Liturgia del Viernes Santo a las 3p.m. (Bilingüe)

Sábado Santo - 8:15a.m. Oración en Inglés; Misa de Vigilia Pascual 7:30p.m. (Bilingüe)

1. El Miércoles de Ceniza y el Viernes Santo son días de abstinencia de carne, así como días de ayuno en los que solo se permite una comida completa. En los días de ayuno se puede tomar otras dos comidas sin carne, según las necesidades de cada uno, pero juntas no deben equivaler a otra comida completa.
2. Los demás Viernes de Cuaresma son días de abstinencia de carne.
3. La obligación de abstenerse de carne comienza a los catorce (14) años y no cesa.
4. La obligación de ayunar comienza a los dieciocho años (18) y termina a los cincuenta y nueve (59).

Nota: Aunque los fieles pueden excusarse del ayuno y de la abstinencia, por justa causa, existe obligación de sustituirlo por otra penitencia. Nungún católico debe excusarse de la ligera de estas obligaciones cuaresmales

**Horario para el grupo de Confirmacion:** Meses de Marzo y Abril 2025. Marzo 15, 22, 29 Clases, Abril 5, Retiro, Abril 12 clase. Abril 17,18, 19 Projecto Durante la Semana Santa. April 26 Clase.

**Horario para el Grupo de Primera Comunion del Domingo por la mañana:** Meses de marzo y abril.

Marzo 9, 16, 23, 30 clases, en abril 6, clases y el 12 de abril Confesiones, el 13 de abril Class, 20 de abril

NO CLASES. 27 de abril Practica y Primero de MAYO. PRIMERA COMUNION

**Para Bautismos:** Favor de verse con el Diacono Adalberto Santiago después de la Santa Misa. Las clases se están llevando a cabo los segundos Viernes del mes a las 6:pm, seguido por el Bautismo el día siguiente Sábado a las 11:am.

**Para Primera Comunión, Confirmación o preparación de Adultos para sacramentos,** favor de llamar a la Hna.

Caritina al 413-733-5823 – Ext. #132 o al 413-777-5115.

**Para Bodas, Quinceañeros o Presentaciones de infantes,** favor de llamar a Marta Piñero a la oficina al 413-733-5823 – Ext. #132 y dejar su Nombre y numero de telefono.

### Grupos y servicios activos Hispanos

**Hora Santa – Sábados  
@ 7:00pm en la Iglesia**

**Rosario ántes de la Misa  
Domingos @ 11:45Am**

**Legión de María  
Mártes @ 6:00pm**

**Movimiento Juan XXIII  
Miércoles @ 6:00pm**

### Contáctanos en Español

Marta Piñero 413-733-5823 Ext. #132



**FAITH:** What does the Bible say? All are invited to a **bilingual Lenten Bible Study** (English/Spanish) at Saint Michael's Cathedral led by Fr. Yerick Méndez, 6:30 to 7:30 p.m. on the remaining Mondays: MARCH 24 - Faith and Works (Part 1: Love and Obedience); MARCH 31 - Faith and Works (Part 2: Faith and the Church); APRIL 7 - Living Faith in Jesus Christ. Discuss how to live our Faith plus time for questions and answers on Faith.

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### WORSHIP



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**Jeannie**

**203-530-8048**

